**Conference Programme Call for Speakers Form**

\*Please read the following instructions before filling out the form. If you need any help, please contact Bessia Zheng at +86 135 2252 8377.

1. **Submission**: Please complete the form and submit it to [bessiazheng@outlook.com](mailto:bessiazheng@outlook.com) by **May 31, 2024.**
2. **Topic selection:** You can apply for multiple speech topics. If the directions of the speech topics are different, you can submit separate application forms for different topics.
3. **Application instruction:**

You may share the technologies and services of their organizations but are not allowed to make promotional or marketing-oriented speeches. The content of the presentation should focus on academic discussion, please do not involve sensitive and confidential information of political geopolitical relevance. Please also ensure that you have the right to use all the content submitted in the application form, and the organizer shall not be responsible for any infringement of copyright or intellectual property rights by the speakers. The applicant shall bear the legal responsibility if he/she violates academic integrity and infringement of the legitimate rights and interests of a third party.

1. **Acceptance notification**:

The Organizing Committee of the Conference will review the applications and send out acceptance notifications to the speakers from early June onwards, and the speakers shall submit their final speech manuscripts by **June 10, 2024.**

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| **Personal Information** | | | | | |
| **Name** |  | | **Title** |  | |
| **Organization** |  | | | | |
| **Mobile Phone** |  | | **Office Phone** |  | |
| **E-mail** |  | | | | |
| **Personal Profile**  Content: Work experience, honors, paper publications, etc., which will be used for producing the conference materials and promotion. | No more than 150 words, including punctuation. | | | | |
| **Speech Summary** | | | | | |
| **Speech Topic**  Please check the box | **□** Deepwater Oil and Gas  **□** Deep-sea Mining  **□** Ocean Renewables | | | | |
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| **Speech Title** |  | | | | |
| **Abstract**  Content: Abstract, results/conclusions, etc. of the speech for the conference | No more than 300 words, including punctuation. | | | | |
| **Highlights**  Please list the highlights of the speech, including the benefits that will bring to the attendees, which will be used for producing the conference materials and promotion. | 1 |  | | |
| 2 |  | | |
| 3 |  | | |
| **Personal Photo** | | | | | |
| **Portrait Authorization Letter**  Please attach a clear business photo of yourself in the email, which will be used for producing the conference materials and promotion. |  | | | | |